

# Gurukul Global School

## Book List 2018-19

Class - X

BOOKS		Notebooks 18 x 22		STATIONERY KIT
1	Interact In English MCB - 10 (CBSE)	Single Line	8	Camel Oil Pastels 24 Shades - 1
2	Interact In English Literature Reader - 10 (CBSE)	Single Line Interleaf	3	Doms Pencil Colours 12 Shade - 1
3	Interact In English Workbook - 10 (CBSE)	Test Notebook Hindi	5	Poster Colour (12 Shades) - 1
4	BBC(The Diary Of A Young Girl) - 10 (Brajinder Book CO)	Graph Pad	2	OHP Marker Black - 1
5	Maths -10 (NCERT)	Register	13	Permanent Marker Black - 1
6	Science - 10(NCERT)	Practical Notebook	1	Flat Brush No. 6 & 8 - 1 each
7	Practical File + Lab Manuals+ Practical Notebook -10 (SW)	Name Tags	4	Round Brush No, 0,6,8 - 1 each
8	History 10 (NCERT)	Drawing Sheet	1	Scissor Small - 1
9	Political Science -10 (NCERT)	Plastic Jackets	10	Fevicol 100 gm - 1
10	Geography - 10 (NCERT)	Register Jackets	10	Shading Pencil Camlin - 1 Set
11	Economics - 10 (NCERT)	Craft Sheet Plain A4	1	
12	Disaster Management - 10 (NCERT)	Art File Big	1	<u>Paper Items</u>
13	IT Apps - 10 (Kips)			Ivory Sheet - 1
14	Life Skill - School Cinema			White Sheet (250 sh) -1

	<b>Optional</b>		<b>Pastel Sheets (Red , Black,Green) - 1 Each</b>
	<b>Manika 10 / Manika A/P 10 /Manika Skt Vyakran 10 (SH)</b>		
	<b>Sahit Rang 10/Sahit Kirna 10</b>		
	<b>Sparsh - 10(NCERT)/Sanchay an - 10 (NCERT)/Vyakaran Darshikha - 10 (SH)</b>		
	<b>French Book(CBSE) / French Book Workbook(CBSE)</b>		

<b>Class XII</b>			
<b>Subject</b>	<b>XII (TEXT BOOKS)</b>	<b>PUBLISHER</b>	<b>No. of Note Books</b>
<b>English (Core)</b>	<b>Flamingo</b>	<b>NCERT</b>	<b>2</b>
	<b>Vistas</b>	<b>NCERT</b>	<b>-</b>
	<b>Invisible Man</b>	<b>H G Wells</b>	<b>-</b>
	<b>BBC</b>	<b>BBC</b>	<b>-</b>
<b>Mathematics</b>	<b>Mathematics</b>	<b>NCERT, M L Agarwal</b>	<b>2</b>
<b>Phy. Edu</b>	<b>Physical Edu. XII</b>	<b>Viswas</b>	<b>1</b>
	<b>Phy. Edu. Practical File</b>	<b>Viswas</b>	<b>-</b>
<b>Comp. Sc</b>	<b>Computer Sc with C++</b>	<b>Sumita Arora Dhanpat Rai</b>	<b>2</b>
<b>Economics</b>	<b>Micro &amp; Macro Eco</b>	<b>T R Jain V K Publishers</b>	<b>2, (1 File)</b>
	<b>-</b>	<b>-</b>	<b>-</b>
<b>Business Studies</b>	<b>Book-1,2</b>	<b>NCERT</b>	<b>2, (2 Files)</b>
	<b>B.Std by Subhash, Case studies Mentor</b>	<b>Geeta Publication</b>	
<b>Accountancy</b>	<b>Accountancy</b>	<b>T S Grewal</b>	<b>2</b>
	<b>T S Grewal Part II,III</b>	<b>Sultan Chand</b>	
<b>Physics</b>	<b>Textbook, Physics Vol-1 &amp; 2</b>	<b>NCERT, Surindra Lal Modern Publishers</b>	<b>2</b>

<b>Chemistry</b>	<b>Textbook, Pradeep's Fundamental Chemistry</b>	<b>NCERT Pradeep Publication</b>	<b>3</b>
	-	-	-
<b>Biology</b>	<b>Textbook, Exam Idea</b>	<b>NCERT, Veer Bala Rastogi V.K. Publication</b>	<b>2</b>
	-	-	-
<b>Legal Studies</b>	-	-	-
<b>History</b>	<b>Textbook</b>	<b>NCERT</b>	<b>2</b>
<b>Sociology</b>	<b>Textbook</b>	<b>NCERT</b>	<b>1</b>
<b>Geography</b>	<b>Textbook, Practical File</b>	<b>NCERT</b>	<b>3</b>
<b>Psychology</b>	-	-	-
<b>Political Science</b>	<b>Textbook</b>	<b>NCERT</b>	<b>2</b>
<b>Home Science</b>	<b>Textbook</b>	<b>NCERT</b>	<b>1</b>
<b>Mass Media</b>	<b>Textbook</b>	<b>NCERT</b>	<b>2</b>
<b>Fine Arts</b>	<b>Textbook</b>	<b>NCERT</b>	<b>1</b>
<b>FMM</b>	<b>Textbook</b>	<b>NCERT</b>	<b>2</b>









